

**DEPARTMENT 113
4-H AND FFA PHOTOGRAPHY
SECTION A
PHOTOGRAPHY**

- Submit entry in photo album or 3-ring notebook

| | | 1 ST | 2 ND | 3 RD | 4 TH | 5 TH |
|--------------|----------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | PREMIUMS | \$6 | \$5 | \$4 | \$3 | \$2 |
| CLASS | DESCRIPTIONS | | | | | |
| | Level I: Focus on Photography | | | | | |
| 1. | Year 1 – (3) Photo journal pages from project book | | | | | |
| 2. | Year 2 – (3) Photo journal pages from project book | | | | | |
| 3. | Year 3 – (3) Photo journal pages from project book | | | | | |
| | Level II: Controlling the Image | | | | | |
| 4. | Year 1 – (3) Photo journal pages from project book | | | | | |
| 5. | Year 2 – (3) Photo journal pages from project book | | | | | |
| 6. | Year 3 – (3) Photo journal pages from project book | | | | | |
| | Level III: Mastering Photography | | | | | |
| 7. | Year 1 – (3) Photo journal pages from project book | | | | | |
| 8. | Year 2 – (3) Photo journal pages from project book | | | | | |
| 9. | Year 3 – (3) Photo journal pages from project book | | | | | |

**DEPARTMENT 113
SECTION B
PHOTOGRAPHY – ENLARGEMENTS**

Enlargements may be black and white or color. Maximum size 12” X 16” (including frame and matte). Photos must be matted for display. One entry per exhibitor.

| | | 1 ST | 2 ND | 3 RD | 4 TH | 5 TH |
|--------------|------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| | PREMIUMS | \$6 | \$5 | \$4 | \$3 | \$2 |
| CLASS | DESCRIPTIONS | | | | | |
| 1. | Age 8-12 | | | | | |
| 2. | Age 13 –15 | | | | | |
| 3. | Age 16 – 19 | | | | | |
| 4. | Special Needs – Leader’s signature required on entry form | | | | | |